

Apollyon Revived

The Beast From the Abyss

In Revelation 11, the Two Witnesses are seen to be killed by the beast that comes up from the abyss:

“These have authority to shut the heaven, that it may not rain rain in the days of their prophecy, and authority they have over the waters to turn them to blood, and to smite the land with every plague, as often as they may will. 'And when they may finish their testimony, **the beast that is coming up out of the abyss** shall make war with them, and overcome them, and kill them,”

Rev 11:6-7

Interestingly, there is no 'beast' described as coming up from the abyss in the previous chapters of Revelation.

Only **Apollyon** (Greek) or **Abaddon** (Hebrew) is described earlier in Revelation as rising from the pit:

“and they have tails like to scorpions, and stings were in their tails; and their authority is to injure men five months; and they have over them **a king—the messenger of the abyss**—a name is to him in Hebrew, **Abaddon**, and in the Greek he hath a name, **Apollyon**. The first woe did go forth, lo, there come yet two woes after these things.”

Rev 9:10-12

This 'king' and his hordes are allowed out of the pit by a 'fallen star' who was given a key to unlock the abyss:

“And the fifth messenger did sound, and I saw a star out of the heaven having fallen to the earth, and there was given to it the key of **the pit of the abyss**, and he did open **the pit of the abyss**, and there came up a smoke out of **the pit** as smoke of a great furnace, and darkened was the sun and the air, from the smoke of **the pit**.”

Rev 9:1-2

Thus it seems that this **Apollyon** is in some way the same as the Beast that the whore rides:

“and the messenger said to me, 'Wherefore didst thou wonder? I—I will tell thee the secret of the woman and of the beast that is carrying her, which hath the seven heads and the ten horns. 'The beast that thou didst see: **it was**, and **it is not**; and **it is about to come up out of the abyss**, and to **go away to destruction**, and wonder shall those dwelling upon the earth, whose names have not been written upon the scroll of the life from the foundation of the world, beholding the beast that **was**, and **is not**, although **it is**.”

Rev 17:7-8

This beast:

1. Was
2. Is not
3. Is about to come up out of the abyss

Therefore we know that the Beast exists at two distinct points in time relative to John:

1. at some point in the past
2. at some point in the future

with a 'dead' period of non-existence in between the two, which coincides with John's testimony.

Abyss:

G12

ἄβυσσος

abussos

ab'-us-sos

From G1 (as a negative particle) and a variation of G1037; **depthless**, that is, (specifically), (infernal) “abyss”: - deep, (**bottomless**) **pit**.

This 'abyss' appears to be the 'holding place' of the dead, as described so often by the prophets:

“And I have caused thee to go down, With those going down to the pit, Unto the people of old, And I have caused thee to dwell in the land, The lower parts—in wastes of old, With those going down to the pit, So that thou art not inhabited, And I have given beauty in the land of the living. Wastes I do make thee, and thou art not, And thou art sought, and art not found any more—to the age, An affirmation of the Lord Jehovah!”

Eze 26:20-21

“From the sound of his fall I have caused nations to shake, In My causing him to go down to sheol, With those going down to the pit, And comforted in the earth—the lower part, are all trees of Eden, The choice and the good of Lebanon, All drinking waters. Also they with him have gone down to sheol, Unto the pierced of the sword, And—his arm—they dwelt in his shade in the midst of nations.”

Eze 31:16-17

“And it hath come to pass, in that day, Jehovah layeth a charge on the host of the high place in the high place, And on the kings of the land on the land. And they have been gathered—A gathering of bound ones in a pit, And shut up they have been in a prison, And after a multitude of days are inspected. And confounded hath been the moon, And ashamed hath been the sun, For reigned hath Jehovah of Hosts In mount Zion, and in Jerusalem, And over-against His elders—honour!”

Isa 24:21-23

Paul likewise demonstrates that this pit is the abode of the dead:

“for Moses doth describe the righteousness that is of the law, that, 'The man who did them shall live in them,' and the righteousness of faith doth thus speak: 'Thou mayest not say in thine heart, Who shall go up to the heaven,' that is, Christ to bring down? or, 'Who shall go down to the abyss,' that is, Christ out of the dead to bring up.”

Rom 10:5-7

It is this pit of death from which Jesus sets
prisoners free:

“Also thou—by the blood of thy covenant, I
have sent thy prisoners **out of the pit**, There is
no water in it.”

Zec 9:11

This means that the Beast experiences a 'resurrection' or 'revival' of some kind; and it provides a test to identify the Beast.

Like most symbols in Revelation, the Beast is both an individual AND an organization.

In parallel with the beasts described in Daniel, this one is likewise both the kingdom and its king.

Searching for a king who lived previously, is dead, and somehow revives, is a pretty impossible task.

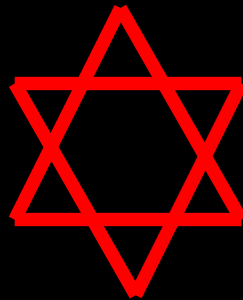
But finding a kingdom which existed, disappeared, and then reappears at the time of the end, is much easier.

We are looking for a kingdom that existed before John, ceased existence at the time of Revelation, then reappears at the time of the end.

Any ideas what kingdom this might be?

Here's a hint.

The Mark of the Beast is portrayed by this symbol:



Let's have a closer look at **Apollyon**, a name
which invokes destruction or perdition:

Greek: Apollyon

- **G623** Ἀπολλύων Apolluōn. Active participle of G622; a *destroyer* (that is, Satan): - Apollyon.
- **G622** ἀπόλλυμι apollumi. From G575 and the base of G3639; to destroy fully (reflexively to *perish*, or lose), literally or figuratively: - *destroy*, die, lose, mar, *perish*.

Hebrew: Abaddon

- **G3** Ἀβαδδὼν Abaddōn *ab-ad-dohn* Of Hebrew origin [H11]; a destroying angel: - Abaddon.
- **H11** אַבְדֹּן 'ăbaddôn Intensively from **H6**; abstractly a **perishing**; concretely Hades: - **destruction**.
- **H6** אָבַד 'âbad A primitive root; properly to wander away, that is lose oneself; by implication **to perish** (causatively, **destroy**...)

The Son of Perdition (Apoleia)

“Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, **the son of perdition**; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

2 Thessalonians 2:3-4

“Perdition” here is the same root word, G622
apollumi

Thus the “Son of Perdition” is
“The Beast” and is also
the one called “Apollyon”

His name means **destroyer**.

His function is to **destroy**.

Those who follow him are **destroyed**.

His Name, His Number, His Mark

“And he causes all, small and great, rich and poor, free and bond, that they should receive marks on their right hand, or on their foreheads, and that no one may buy or sell except he that has the **mark**, the **name** of the beast, or the **number** of his name. Here is wisdom. Let him that has understanding calculate the number of the beast, for it is the number of man--his number is 666.”

Revelation 13:16-18

His Number

“Let him that has understanding calculate the number of the beast, for it is the number of man--his number is 666.”

666

This number no doubt has a wealth of information encoded, but we will look at just one relationship relative to numerical values of Greek letters.

We Perish (Abad): Jonah

“So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that **we perish**^{H6} not.” Jonah 1:6

(This is a clear prophetic foreshadowing of what happened with Jesus and the disciples)

Perish: Abad

We Perish (Apollumetha)

“And he was in the hinder part of the ship,
asleep on a pillow: and they awake him, and
say unto him, Master, carest thou not that **we**
perish^{G622}?”

Mark 4:38

G622: Apollumetha: **απολλυμεθα**

We Perish (Apollumetha)

“But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, **we perish**^{G622}.”

Luke 8:23-24

Apollumetha: απολλυμεθα

Apollumetha: απολλυμεθα

Απολλυμεθα: απολλυμεθα = 666

Greek Letter	Our Letter	Numerical Value
α	A	1
π	p	80
ο	o	70
λ	l	30
λ	l	30
υ	u	400
μ	m	40
ε	e	5
θ	th	9
α	a	1
	Sum:	666

The Beast: Going to Perdition (Apoleia)

“The beast that thou sawest was, and is not; and **shall ascend** out of the bottomless pit, and go into **perdition**^{G622}; and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is...And the beast that **was**, and **is not**, even he is the eighth, and is of the seven, and goeth into **perdition**^{G622}.”

Rev 17:8,11 (KJV)

“Perdition” here is the same root word, G622 apollumi

There is a kingdom and a people whom God repeatedly warned would be destroyed:

Deuteronomy 28: Israel Destroyed

Verse 20:

The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, **until thou be destroyed**, and **until thou perish^{H6}** quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Verse 22:

The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee **until thou perish^{H6}**.

Verse 51:

And he shall eat the fruit of thy cattle, and the fruit of thy land, **until thou be destroyed**: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, **until he have destroyed^{H6} thee**.

Verse 63:

And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to **destroy^{H6}** you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

Is God mocked?

Will He not do what He promised?

If so, what does this say about the current state of Israel?

Who is stronger: Israel, or God?

“I denounce unto you this day, that

ye shall surely perish^{H6}

and that ye shall **not** prolong your days upon the land,
whither thou passest over Jordan to go to possess it.”

Deuteronomy 30:18

Do You Love the Truth?

“And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that **perish**^{G622}; ***because they received not the love of the truth***, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie:”

2 Thessalonians 2:8-11

The scriptures are clear that the coming of Antichrist would be validated by signs and wonders to deceive all, *including “Christians”*:

“For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were possible, they shall deceive the very elect*. Behold, I have told you before.”

Matthew 24:24-25

Have *you* been taken in by this deception?

Repent while you still can!

“And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and **he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever:** and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.”

Revelation 14:9-11